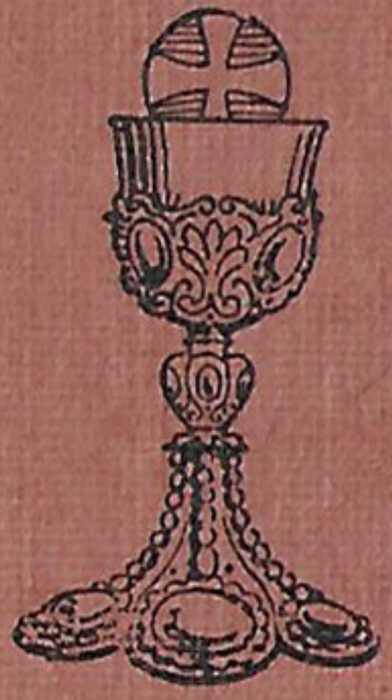
EUCHARISTIC BOOKLETS.

EUCHARISTIC PRAYERS FOR THE SEASONS.



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ΚΟΙΝΟΥ ΑΝΑΓΝΩΣΤΗΡΙΟΥ
ΕΠΙΣΤΗΜΟΝΙΚΗΣ ΒΙΒΛΙΟΘΗΚΗΣ

EUCHARISTIC PRAYERS FOR THE SEASONS.

EUCHARISTIC PRAYERS
FOR THE SEASONS.

Eucharistic Prayers.

For the Seasons.

ADVENT

PURIFY, O Lord, the secret recesses of our hearts, and in Thy mercy wash away all the stains of our sins, and grant that we, by the blessing of Thy goodness, being strengthened by this life-giving Sacrament, may await, undismayed, Thy fearful and terrible Coming in the flesh; and whilst Thou pitiest us, O Christ, may we be worthy to receive Thy pardon here for all our sins, may we experience Thy future Judgment to be most merciful, and being set on Thy right hand, may we receive of Thee the reward of everlasting life.

GRACIOUSLY hear our supplications, we beseech Thee, O Lord Jesu Christ, and shew to Thy Church the mercy for which she prayeth, manifesting to Thy faithful

people both the marvel of Thy Incarnation, and the mighty mystery of Thy Advent; that so it may be known among all nations, that what was promised before by the mouth of Thy holy Prophets, hath been fulfilled; that they who hath confessed the truth, may receive the glory of Thy adoption, and that the holy Mysteries we receive may profit us, O Lord, and both free us from our sins, and raise us up by the helping aid of Thy right hand.

WE beseech Thee, O Christ, let the hearts of Thy faithful be strengthened by Thy Advent; and by Thy Name, let the knees of the feeble be made strong; let the wounds of the sick be made whole by Thy Visitation; and by Thy touch, let the eyes of the blind be enlightened; let the steps of the lame be steadied by Thy guidance, and the chains of sinners loosened by Thy pity: that those whom Thou now seest, with devotion in the Holy Sacrament embrace Thy Incarnation mystically wrought of old, may, in Thy second Coming, be made worthy to draw nigh

unto Thee with joyful minds, and to bring with them those who shall be found meet to enjoy the pleasures of Paradise.

O CHRIST, Son of God, Whose Incarnation has restored the world, and Whose Name was announced by the message of an Angel, do thou so write in the book of life the names of those who now join in this Holy Sacrifice, that they may be found worthy in the last day; that those whom Thou hast redeemed here, by the grace of Thy first Coming, may be consumed by no penalty after the strict account they will have to render at Thy second; and that we who now live may so be heard in behalf of the repose of the faithful departed, that by Thy aid, we, together with them, may enjoy the eternal fellowship of the blessed.

LORD God Almighty, Christ the King of Glory, Who art sure Peace and eternal Charity, we pray Thee lighten the secret recesses of our hearts with the light of Thy peace, and make our conscience pure with the sweetness of Thy charity;

that we may await the Author of perfect peace, and have Thee always for our guard and protection amidst the troubles of the world: so that encircled by Thy guardianship, we may enjoy in this Holy Sacrament the fruition of the Author of peace, and when in glory of Thy second Advent Thou comest as the Dealer of righteous retribution, we may obtain the joy of eternal bliss.

Benediction.

MAY the Only-begotten Son of God enlighten us with the light of His Coming, Who didst not disdain to redeem us with the price of His own Blood; may the sweet vision of heavenly grace come unto us, and may the Advent of the Lord Jesus shine upon us; may He, Who vouchsafed to be born of the Ever-Virgin Mother not depart from our hearts; may the Lord sanctify us by the brightness of His Coming, may He loose our chains before He comes, and loosed from our chains, may we await His Coming without fear; and may we be made worthy to look

without confusion on His face, to the feast of Whose Incarnation we lovingly look forward; Through the tender mercy of our God Himself, Who liveth and governeth all things, for ever and ever. Amen.

Thou Who dost each earthly throne
Rule by Thy right hand alone,
Raise up Thy great power and shine,
Show Thy flock Thy face divine.

Saving gifts on Him bestow
Whom the prophets did foreshow.
From the palace of the sky
Jesu, to our land draw nigh.

CHRISTMAS.

O CHRIST, our Lord, by Whose Nativity peace has been restored to earth, peace has been brought to men of peaceful minds; grant, we beseech Thee, O Thou Who in Thy first Coming, didst come in man's flesh, and didst vouchsafe to reconcile the world unto Thyself in peace, that we, reconciled by Thee, may abide continually in Thy peace; so that, at Thy second Coming, when Thou comest in majesty and glory, Thou mayest make us heirs of eternal peace; and that those Thou makest here the pledge of Thy peace in these mighty Mysteries, Thou mayest grant to guard it inviolably.

O LORD Jesus Christ, Who as God art the Salvation of all men, and as Man art alone powerful with God, we call upon Thee, we pray Thee, we beseech Thee, be present with us, spare us, pity us, pardon us; put into our hearts such prayers as

Thou mayest answer; put into our lips such words Thou mayest Hear; grant us to do such deeds as Thou mayest bless in the doing; we ask not, O Lord, that Thou shouldest be restored unto us; but as Thy Birth in the flesh has long since been accomplished, so we pray, that Thy unseen Godhead may be incorporated into us; and that That which was given in the Flesh unto Mary, may now be vouchsafed spiritually unto the Church: lastly, may undoubting faith conceive Thee, may a mind free from wickedness bring Thee forth, and may a soul, overshadowed by the Power of the Highest, ever retain Thee.

O LORD CHRIST, Who art both the Mighty God, and the humble Man, we Thy suppliant servants, do pray, that the Peace which, when Thou wast about to ascend into Heaven, Thou didst give unto Thy beloved ones, the same Thou mayest give, increase, perfect, and preserve unto us: we ask also, O Lord, the holy outpouring of Thy mercy, that after the manner in which undefiled

Virginity conceived Thee in the Flesh, the Undivided Trinity may sanctify our Oblations; to the end, that after we have partaken of them, with fear and trembling, whatsoever in us lives to the injury of the Soul may die, and whatsoever dies may never more come to life.

O LORD, Who in the first Coming of Thy glory didst vouchsafe to come in humility, on account of our sins; Who hast shown us the way, that we might follow it; hast taught us the life, that we might meditate upon it; hast declared unto us the truth; that we might hold it fast: we therefore pray Thee, O Lord, that these Thy gifts may enable us to receive Thee in holy Mysteries, Who art the Way, the Truth, and the Life; that when the second Advent of Thy clemency approaches, our sins may be blotted out in the Blood of the Lamb, and that Thou mayest cause our names, with all Thy holy Saints, to be written in the Book of Life.

We render thanks unto Thee, O Lord Jesu, and Thee, as God, we bless from

day to day, Who hast vouchsafed to bring us to this season of holy solemnity, and to this sacrifice of praise and thanksgiving; suffer us, therefore, Blessed Lord, to keep this holy season of Thy Nativity through many anniversaries, with Thy faithful people, in peace and quietness; arise and stir up Thy strength for our defence, and overcome in Thy power all our enemies; look propitiously upon the desires of our hearts, and show us Thy fatherly goodness in the straits of our distress.

Benediction.

MAY the God of peace, the mystery of Whose Incarnation we celebrate with rejoicing, sanctify us unto perfection; may the Lord Jesus Christ, Who, as on this day, vouchsafed to be born for us, Himself quicken us by the power of His Nativity; may the same also make us chaste both in body and soul, Who willed to be born of a pure Virgin; may He, Who in taking upon Himself human infancy was clothed in filthy rags, clothe us with the garments of heavenly virtues;

and may He become our soul's inward Good, Who, by being laid in a manger, willed to be showed forth as destined to be fed upon by believers: Through the mercy of our God Himself, Who is Blessed, and liveth, and ruleth all things. Amen.

All hosts, above, beneath,
Sing the Incarnate Lord,
With instruments and pious breath
Attune each measured word.

This is the hallowed morn
When on our fallen race
In full effulgence rose the dawn
Of new-born joy and grace.

EPIPHANY.

O CHRIST, most High God, and Everlasting King, Who in the days of Herod wast born of a pure Virgin, and Who wast made manifest by a brightly beaming star unto the Magi which sought Thee; may there appear in us the safeguard of Thy power, whereby the star of Thy majesty may so shine in us, that no hindrance of error may interpose to hide Thee, but that we may hasten to seek Thee at Thy Altar, and when Thou art found, we may forthwith rejoice.

O God, Who, to enlighten the labours of this life, hast given men divers consolations and joys of Thy gifts; grant unto us that celebrate in holy Mysteries this annual return of Thy Epiphany, to participate in the works of Thy power and in the preparations for our salvation; that according to the great and wondrous events of Thy manifestation, the fulness of heavenly grace may rest upon us, the wine of prudence may have its savour in

our hearts, and the star of justice may shine forth in our souls.

O CHRIST, Who vouchsafed to come unto men in humility, and yet wast declared to be God by a star; do Thou so visit our affections, that Thy Church, which rejoices in Thy Epiphany may stand fast in Thy peace, strengthened for ever; and continuing in works of love, and in the celebration of holy Mysteries, with earnest devotion, may finally come to Thy rejoicing for her reward.

DO Thou appear unto us O Lord, and be made known unto us; O Lord as Thou didst once appear manifest in the flesh, as Thou wast born of a Virgin, as Thou wast found of shepherds, made known by power, declared by a star, adored with gifts, manifested at Thy baptism, believed on in the world, received up by the cloud, and declared to be our future Judge: so that, by virtue of sacred solemnity of Thy glorious Epiphany, Thy Church may receive joys now, as of old, when offering up the holy Mysteries.

O CHRIST, our God, Who proceeding from the Virgin's womb, wast, at this time, manifested to the world by a star, and adored with gifts; do Thou feed us with the honeycomb and milk, the profitable teaching and holy prayers of Thy Church in these sacred Mysteries; so that tasting how sweet the Lord is, we may never fall away to the bitterness of the world; but waiting upon Him with heavenly Offerings at His holy Altar we may, in the end, attain His heavenly benediction.

BENEDICTION.

MAY Jesus Christ our King, who by His birth troubled the wicked king, Himself reign in us with His power; may He Whose sign appeared to the Magi, when the star shined in the east, enlighten us with His grace for ever; may He give us spiritual understanding, Who made what was water by nature to become wine; may He who fed thousands with a small portion of bread, fill our mouths with the Food of His doctrine; may He

grant to us true innocence, Who willed to show forth the tranquil simplicity of the Holy Spirit by a Dove; and may He vouchsafe to grant this, Whose kingdom and empire abideth, without end, for ever and ever. Amen.

Let us duly magnify
This renowned Epiphany,
To the Child of God to-day
Wise men rightful homage pay.

Whom, immeasurably great
Chaldee sages venerate,
To whose coming, man to save,
All the prophets witness gave.

LENT.

HEAR our prayers, O Lord, and with Thine ears give heed to our sighings; for we acknowledge our iniquities, and lay before Thee our sins; we have sinned against Thee, and confessing them to Thee, we ask of Thee pardon: and forasmuch as we have departed from Thy commandments, and have not obeyed Thy law, be turned, O Lord, to Thy servants, whom Thou hast redeemed with Thy most precious Blood: look pitifully on us, we pray Thee, accept this holy Sacrifice which we offer unto Thee, pardon our sins, and vouchsafe to bestow upon us the mercy of Thy holiness.

GRANT unto us, Blessed Lord, that are athirst, so to drink of the stream of the everlasting Fountain, that we thirst not again throughout eternity; drive from our hearts, by its purifying virtue, all the depths and darkness of error, lest

at any time the pit shut her mouth upon us: grant also, O Christ, that we may find Thee, in the perennial springs of holy Mysteries, we, who through our own fault have fallen into condemnation; that as oft as we fall into sin, so often may we be cleansed of it by the gift of Thy holiness; and do Thou take from our hearts the wickedness of our old life, Thou, Who by the grace of the Spirit, dost work in us the increase of faith.

GRANT unto us, O Good Jesu, that in keeping this Fast under Thy protection, we may not be defiled by impurity, nor wounded by wickedness, nor divided by schism: but let us all, gathered together in the unity of Thy holy faith, be so protected by the defence of Thy Blessed Spirit, that, being illumined, we may be cleansed from all our sins: so that, coming to the celebration of the holy Paschal Feast, we may both fervently and faithfully partake of the Mystery of our redemption, and also rejoice that we are truly restored to the state of eternal light.

O CHRIST, Son of the Living God, grant unto us, that our names may be written on the pages of the book of life: grant also unto us, O Holy God, that we who with faithful intention believe and confess the Name of the most Holy Trinity, may never become the slaves of eternal punishment: may those that are called to the same faith which we received from Thee, be never tortured with the torment of everlasting fire; but do Thou grant unto them, that as they have in this life kept unshaken the profession of the true faith, so in the joys of the life hereafter, they may, by the grace of these holy Mysteries, attain an eternal reward.

O JESU, Son of God the Father, Fountain of eternal life, give unto us that are athirst the living water of eternal life: let us be made, we pray Thee, a temple in which Thou mayest eternally dwell, that in virtue of the life-giving Sacrament, we may for ever have within us Thy kingdom; do Thou, O Christ, hear us from Thy holy place, when, according to Thy command, we pray unto Thee from earth.

HEAR us, O Lord Christ, Almighty, Everlasting God, and according to Thy great mercy, which Thou deniest not unto those that seek Thee with a pure mind, accept the petitions of all; sanctify therefore our prayers, which in humble supplication we pour forth before Thee, and vouchsafe to turn to good effect the desires of our hearts; grant that our fasting may be found so blameless before Thee, that we may never be held bound in the snares of the devil, but may be found pure, and free from the stains of our sins; and thus being prepared both in soul and body, may we be made worthy to approach Thy sacred Altar without the danger of profaning it.

BENEDICTION.

MAY the Lord Jesus establish our hearts in the fear of His Holy Name, and sanctify our abstinence: may we, by the sanctification of fasting, be found worthy to be delivered fro m the bonds of our sins; may He, Who hath redeemed us by the Blood of His Cross, mortify in us

the concupisence of the flesh; may we, by abstinence, prepare a most pure dwelling in ourselves for Him, the sign of Whose faith we bear upon our forehead, that we may attain unto the most holy festival of Easter with the fruit of good works; and may we, who, under His protection, have passed through the fastings of the days that are past, be strengthened by Him to complete the offerings of self-denial that remain: Through the infinite tender mercy of our Lord God Himself, Who liveth and ruleth all things, for ever and ever. Amen.

Awful He in judgments deep
Yet in might doth mercy keep;
By Thine agony of woe
Pity, Lord, and save us now.

To the gleaming stars on high
Raise the world in purity:
Let Thy saving health appear
Scattering perils far and near.

Bid the universe be clean,
Let us live in peace serene,
Till unto those realms we soar
Where Thou reignest evermore.

EASTER.

O LORD Jesu Christ, by the power of Whose Resurrection old things have lost their reproach, death hath lost its sting, the prison hath lost the guilty, and the chains the condemned: by Whom also those who were slaves, have now been made sons; those whose portion was earthly, have now communion with Angels; those who were destined to live with creature, are now to reign with the Creator; those by whom the devil was to be avoided, have now to learn that he is to be subdued; those to whom it was not permitted to retain Paradise, it is now allowed, through grace, to hope for Heaven; grant, we most humbly beseech Thee, that in the life giving Sacrament of the Eucharist, until Thou make us perfect by Thy healing, Thou withdraw not Thy medicines from our wounds.

WE beseech Thee, O Lord, that when prayed unto, Thou wilt vouchsafe to stand beside us; when sought for, to be present; when knocked unto, to open;

write in heavenly pages the names of those who make unto Thee, in these holy Mysteries, faithful offerings; set forth Thy promise in the Saints; show Thy mercy in the lost: we also pray Thee, O Lord, by virtue of Thy Resurrection, to set free all who are visited by fear, afflicted by want, harassed by tribulation, overwhelmed by disease, given over under punishment, bound under debt, and to be mindful of passing spirits, that Thy mercy having set them free from guilt, they may be carried by Angels in Abraham's bosom.

O LORD Jesu Christ, Light of Thy Saints, and true Happiness of blessed souls, grant that we, who joyfully celebrate with the divine Sacrament the day of Thy Resurrection, may be made meet both by the offering of ourselves, and by embracing Thy peace, to raise ourselves, by Thy grace, to good and holy living; and grant that, by Thy mercy, being made whiter than snow, and being cleansed by Thy love, we may be made free from the blackness of guilt.

O GOD, Who hast taught us that it was not the unskilfulness of the Maker, but the sinfulness of the sin; it was not the weakness of creation, but the weakness of the will, that caused sin and death; grant, we pray Thee, that we, confessing both the greatness of Thy power and the weakness of our ungoverned will, may, by the grace of Thy Resurrection, and in the due celebration of the holy Mysteries, attain to that obedience to the words of Thy commands, that we be neither willing nor able to sin.

BENEDICTION.

MAY our Lord Jesus Christ, who for our sins underwent the Cross, make us observe the mystery of our unfailing redemption; may He, Who dying for the salvation of the whole world, rose again, as on this day, from the tomb, by His Resurrection make us to die unto sin, purging us by His Blood; may He, Who by the Cross destroyed the dominion of death, make us partakers of blissful life; may we, who have been buried with Him in baptism, be found worthy to have a

part in the first Resurrection; and may we, who joyfully celebrate the feast of His Resurrection in this world, be found worthy of the fellowship of the saints in heaven; Through the Mercy of our God, Who is blessed, and liveth and governeth all things for ever. Amen.

Thus, risen Saviour, may we rise with Thee;
Rise from our lower selves and sordid dreams,
From all the petty littleness of earth,
To loftier thoughts and aims, to deeds that speak
Of lives made beauteous in the radiant light
Of Thy divine perfection; though as yet
We may not know the perfect Easter joy
In all its fulness: ours awhile the cross,
The fierce temptation, and the aching sense
Of frequent failure, faults yet unsubdued,
The constant warfare, and the need of prayer;
And ours at times the dark Gethsemane
Of bitterest anguish, when like Thee we moan
"If it be possible—yet not my will,"
Then help us Saviour, who through mortal pains
And unknown agonies didst yet endure.
So keep us faithful, victors over sin
By daily resurrection, till like Thine,
Our work shall be accomplished, rest attained,
And Heaven's eternal Easter dawn at last.

A.F.W.

ASCENSION.

LORD and Saviour Jesus Christ, Who, ascending into the Heaven, didst vouchsafe to appear glorified to the eyes of those that were gazing upon Thee; Who dost promise that Thou wilt come again for judgment, in like manner as Thou didst ascend; make us we beseech Thee, to observe the festival of Thy Ascension at Thy holy Altar with pure devotion of heart; that, by ascending up unto Thee, our life may so go on to perfection, that, when Thou comest for judgment, we may gaze upon Thee with eyes not to be confounded.

O LORD God of all Power, Who hast overpassed the glory of Thy setting by thy glory of Thy rising again; we beseech Thee, that the human race which Thou hast redeemed by Thy death, and quickened by Thy resurrection, Thou mayest also glorify by Thy Ascension, enrich by Thy promise, graft into Thy Church, grant us a prosperous journey towards Thee, and ensure a daily advance

in holiness by the celebration of Thy life-giving Sacrament.

O GOD, the King of Glory, Who, in fulfilling hast made clear the oracles of the Prophets, and in the lifting up of the eternal gates, dost seek again Thy Father's Throne; may the door of Heaven be opened to the human race; may our hearts and minds thither ascend whither our Redemption has gone before; may we, who confess Thee reigning in Heaven, cease to cling to things of earth with slavish delight; and mayest Thou, made propitious by our humility, from the Altar-throne of Thy Majesty, fill the living with gifts, and the dead with Thy consolations.

O LORD Jesu, Who, when about to carry up into Heaven the Manhood Thou didst assume on earth, didst leave to Thy holy Apostles, among the chief of the mysteries of Thy commandments, the true Peace of God; grant, we most humbly beseech Thee, that the gifts laid upon Thy sacred Altar may become unto us,

in union with Thy continual Sacrifice in Heaven, a true peace-making Victim.

Benediction.

MAY our Lord Jesus Christ, Who, going back into the Heavens, gave Peace unto His disciples, keep it, in all its fulness, in us; may He be our helper, Who now sitteth at the right hand of God the Father Almighty; may He suffer our body to be enslaved by no slothful passions, Who carried up on high His glorified Body; through Him may we be lifted up thither in faith, whither we hope to be taken up for rest; and may we who have seen the glory of the Ascended, not be punished by the sentence of the Judge; May He grant it, Who liveth and reigneth with God the Father, in the unity of the Holy Ghost, for ever and ever. Amen.

While they beheld, lo!
He was taken up,
And a bright cloud
Out of their sight received Him,
As towards heaven
Stedfastly they looked.

And lo! two men,
In white apparel clad,
Stood by them, saying—
"Wherefore gaze ye as
Into the height of heaven?
For this Jesus,
Who now from you
To God's right hand is taken
Shall so come,
In like manner as He goeth,
The intrusted talents'
Money to require."

WHITSUNTIDE.

O LORD Jesu Christ, Who art to the faithful propitious, to the wicked long suffering, to penitents appeased, and to unbelievers art convincing; grant, we pray Thee, that in these holy Mysteries, the manifestation of Thyself, the Comforter, may be the Convincer of heretics, The Guard of virgins, the Defender of widows, the Shield of orphans, the Avenger of the oppressed, the Consoler of the sad, and the Guide of the doubtful.

WE declare with joy Thy mighty wonder, O Lord, and we believe that Thy Holy Spirit hath fallen on us in all His fulness, Who was formerly given by Thee to Thy disciples; we therefore pray Thee, O God, that That which we know to be figured in the Blessed Sacrament may be fulfilled in our hearts; and that being firmly rooted in that love which through the Blessed Spirit has been shed abroad in our hearts, and being deemed worthy of the Comfort of the Paraclete, we may be made meet to be crowned in the coming of Thy judgment.

MOST High and Ineffable Lord God, Who art known to be the hearer, not of the voice only, but also of the heart; Who regardest the mind, not the years; Who desirest to be honoured, not with the lips, but with the soul; Who embracest us with benign comfort lest we should perish, and gatherest the lost under the shadow of Thy wings; vouchsafe to cleanse our hearts from the stains of sins in this all-holy Sacrament, to the end that purged from all defilement, and rescued from the whirlpool of the world, we may be found worthy to be made the temple of God the Holy Ghost.

O GOD, Who to the hearts of contrite sinners dost give Thy Sanctifying Spirit, by Whom they may believe on Thee by Whose inspirations they may realise Thee, through Whom they may remember the majesty of Thy glory; send forth from Thy holy Heaven, we pray Thee, Thy Eternal Spirit, that by Him our Oblations may be sanctified, our prayers accepted, and our sins expiated; and that to all that partake of Thy holy Table, there may

be given pardon of sins, and the everlasting joys of the eternal promises.

Benediction.

MAY the Holy Spirit, Who, of old, came down upon the Apostles in tongues of fire purge our hearts from all sins; as they were taught the language of all nations, so may we be taught the spiritual language, and possess all fulness of divine love; and may He, Who was to the Apostles the teacher of heavenly doctrine, be to us the pardoner of all sins: May He grant and further this, Who with the Father and the Son, One God, liveth and reigneth for ever and ever. Amen.

Come, Holy Comforter benign,
Our tongues control, our hearts incline.
If on us Thy presence blest doth shine
No poison harms, no gall.
There is no joy, no pure content,
No health, no calm stabiliment,
Sweetness hath no constituent,
Except Thy grace do all.

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